

Dear Pastor,

Greetings in the Name of the Lord Jesus Christ. We pray this letter reaches you in the blessed hope of the Lord and that your ministry is prospering as you seek to faithfully serve Him.

As fellow laborers in Gospel ministry, we know that there are constant burdens placed upon your time and energy. We want to start by thanking you for taking the time to read this letter.

We are writing you today to sound an alarm. There is a grave injustice that has overtaken our land for decades. There is a modern-day holocaust that has savaged our nation for 47 years and counting. And our pulpits, for the most part, have been virtually silent about it. This silence has led to a host of national calamities befalling our beleaguered nation.

Every single day in the United States of America, 3,000 little innocent image-bearers of Christ are being slaughtered in their mother's womb. These babies are having their arms and their legs ripped from their bodies. They are cruelly dismembered for no crime other than existing. They are human beings murdered through chemical and surgical abortions who are subsequently flushed down toilets or discarded as the evening trash.

While we cannot hear their silent screams, the innocent blood of these babies cries out to God for justice, just like the blood of righteous Abel (Genesis 4:10; Revelation 6:9, 10). Think of it, the blood of over 60,000,000 babies, constantly calling out to the throne room of Heaven, pleading with God to bring justice upon America.

Pastor, do you think that the ears of our God are indifferent toward these slaughtered children? How should we as God's people respond to their plight? If we are honest, the inactivity and silence of most of the church has been deafening. It is not that we have been completely silent, but is our response to this issue rise to the level of injustice and suffering that is taking place under our watch?

Consider this, if they were decapitating heads of two-year-old children in a medical complex by the strip mall down the street from your church, what would your response be? Would preaching one sermon a year, voting "pro-life," and filling a baby bottle with change be a reasonable response to such an atrocity?

We would ask you to consider that last paragraph again, and really contemplate your answer before God. If those actions would not be a sufficient response to the dismemberment of 2-year-olds, then how could it possibly be a sufficient response to the legalized, systematic slaughter of the pre-born? Are they less human than you and me? Are they less valuable as image bearers of God? God forbid!

But these are the things we have always done, you might say. This is what we have been told to do, you might respond. And quite possibly, you might believe that is

enough. What if there is “a more excellent way” to respond to the plight of “the least of these” that is Biblically consistent (Acts 18:24-28; Matthew 25:31-46)?

An awakening is happening in America. God has been stirring the hearts of pastors all over our country, convicting us of our apathy regarding the plight of the pre-born, and moving us to repentance.

We are writing this letter to you today to invite you to repent with us.

In this case, repentance that moves us from apathy to brokenness and from rhetoric to godly action. The goal is to bring forth fruits worthy of repentance (Matthew 3:8) Keep in mind that a broken and contrite heart God will never despise (Psalms 51:17). Consider these words of David before the Lord:

“Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting” (Psalm 139:23-24).

We know what we are writing to you is challenging. In a certain sense, we would all rather have the suffering of the pre-born remain hidden, so we do not have to consider our duty before God to “rescue those unjustly sentenced to death” (Proverbs 24:11, 12). But, as you know, God has called us to love our neighbor, just like the parable of the Good Samaritan commands (Luke 10:25-37). These pre-born children are our most vulnerable and defenseless neighbors. We must seek to fulfill God’s definition of true and undefiled religion in the world, which is to care for “the orphans and widows in their trouble, and to keep oneself unspotted from the world” (James 1:27).

Of course, repentance includes far more than just a change of mind. As stated prior, true repentance should move us to act. Our action must match our rhetoric. If not, our Christian witness will ring hollow in our poor-fallen world. If we believe abortion is murder; the church needs to act like real people are dying.

There are three primary fronts on which we are fighting this battle to vanquish this evil from our nation that is staggering under the weight of blood guiltiness. The first front is to awaken the local church. As stated, 3,000 babies are murdered every day in our country. While most Christians agree that it is wrong, by in large, we are doing little to stop it. We need the local church to awaken to love our pre-born neighbors the way Christ has called us to love them (1 John 3:16).

To this end, we are encouraging pastors to adopt the resolution we have included in this packet. We ask you to not only adopt this resolution in your local church but rally your denominational leadership to embrace it as well. Babies are being murdered. This has invoked God’s judgment upon our nation. We need all hands on deck!

The second front is abortion mill ministry. Christians must bring the Gospel of Jesus Christ outside of the four walls of the church to be salt and light in this culture of

death. We must go to the abortion mill to stand in the gap and plead with deceived parents to turn away from this murderous act, and to turn to Christ for the true help they need (Ezekiel 22:23-31). The only way this is going to happen is if pastors adopt abortion mill ministry as an official, sanctioned outreach of the local church. It means we are going to have church at the gates of hell and as Jesus promised, "the gates of Hades shall not prevail against it" (Matthew 16:18).

The third front is the political arena. This front is the most intimidating for most pastors. Society has conditioned the church to privatize our faith and demand pastors be silent to all things political. Biblically and historically, however, that erroneous notion does not pass the truth test.

Up until the last several decades, it was quite common for pastors to speak prophetically to civil government. America had "election sermons" through most of our history. Tragically, Montana is the only state that still practices this tradition today.

In times past, men of God instructed government officials on their duty as ministers of justice. They preached civil government was God's Deacon. Chief amongst their duties was to protect life and stop the shedding of innocent blood (Genesis 9:6). Roe vs. Wade violated that sacred trust and our government has defended the indefensible ever since.

We, as God's church ministers, must regain our prophetic voice to inform the moral conscience of our government once again. We must remind magistrates to not carry the sword in vain but punish evildoers as God defines evil and protect those who are good as God defines good.

The sword of civil government must not be allowed to continue to protect murderers and penalize innocent babies with capital punishment. Civil officials are to govern in a way that brings honor to God. They must fulfill their political obligations as delegated authorities ordained by God (Romans 13:1-4).

As Christians, we need to organize and mobilize politically. The idea that Christians should withdraw from the political arena, and only focus on "spiritual" matters has devastated our nation. Nature abhors a vacuum and what has filled the political realm? Pastors need to address the licentiousness in our culture and tyranny in civil government, which is fueled by child sacrifice and the shedding of innocent blood (Psalms 106:34-48).

Considering all of this at one time might seem overwhelming. We know personally as pastors that this is a massive battle that is happening on many fronts. But you do not have to do it all, and you certainly do not have to do it alone.

We have included some important resources in this packet to help get you started. These resources have been written by men of God who have for many years faithfully served the Lord in this fight. They have much to offer you.

In addition, we are here to help you personally, if you are willing. Please feel free to contact us through any of our social media platforms or use the email addresses that have been included in this letter.

Operation Save America is committed to encouraging and equipping the local church to arise and end the American holocaust! We are here to be your Kingdom partner and pray you are convicted by God to join us in this fight to secure a future and hope for our posterity in Jesus' name!

Thank you for your service in the Lord!

Your fellow elders,

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